National Finch and Softbill Society

Official Show Report

Show Name _____ Show Date _____

Show Location - City, State _____

Number of Entries _____ Number of Exhibitors _____

AWARD	Cage #	SPECIE (and Color Variety)	BAND				EXHIBITOR	NFSS #
			Club	Year	Size	#		
BEST IN SHOW								
2nd BEST								
3rd BEST								
4th BEST								
5th BEST								
6th BEST								
7th BEST								
8th BEST								
9th BEST								
10th BEST								
BEST Unflighted								
BEST Novice								

Judge's Observations About the Birds at This Show:

NOTE: ▪ Number of entries and number of exhibitors **must** be filled in. ▪ Please include NFSS membership numbers.
▪ NFSS closed band numbers **must** be complete for birds to qualify for Championship points.

We, the undersigned, hereby certify that this is a true and correct copy of the show report.

_____ / _____ / _____ _____ / _____
(Show Secretary) *(Date)* *(Phone or E-mail)* *(Panel Judge)* *(Date)*

_____ / _____
(Apprentice Judge - if applicable) *(Date)*

Report and copies must be mailed to designated persons no later than 14 days following the date of the show.

Copy 1 — NFSS Points Director (Judges Panel Director)
Copy 2 — NFSS Editor
Copy 3 — Officiating Panel Judge
Copy 4 — Local Club Secretary